

## Message Text

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PAGE 01 STATE 112309

12

ORIGIN NEA-09

INFO OCT-01 ISO-00 CU-04 AID-05 HEW-06 DIWY-01 PA-02 OES-05

PER-03 /036 R

DRAFTED BY NEA/INS:RDLORTON:B  
APPROVED BY NEA/INS: DENNIS KUX  
CU/NEA:MLTIPTON  
AID/NESA/TECH:PSGIBSON(INFO)  
AID/NESA/SA:HTHOMAS(INFO)  
DHEW/OIH:BHOLLAND(INFO)  
D/IWY:BBEHR(INFO)  
OES/SCI/BMP:MBEAUBIEN(INFO)  
M/DG:AMBASSADOR LAISE(INFO)

----- 026946

R 142035Z MAY 75

FM SECSTATE WASHDC

TO AMEMBASSY KATHMANDU

UNCLAS STATE 112309

E.O. 11652: N/A

TAGS: OEXC, NP

SUBJECT: IV GRANTEE: MRS. SUSHILA THAPA

1. WE HAVE A GOOD BIOGRAPHY OF MRS. THAPA BUT WOULD LIKE ADDITIONAL INFORMATION ON HER CURRENT ACTIVITIES AND INTERESTS FOR USE IN VARIOUS BRIEFING PAPERS REQUIRED FOR HER MEETINGS.

2. COULD YOU SEND US BY COB FRIDAY THE FOLLOWING IN BRIEF FORM (NO MORE THAN TWO PAGES SINGLE-SPACE-UNCLASSIFIED IF POSSIBLE: (1) CURRENT PROFESSIONAL ACTIVITIES IN WHICH MRS. THAPA IS INVOLVED; (2) USAID PROGRAMS FALLING UNDER HEALTH MINISTRY'S JURISDICTION; (3) MRS. THAPA'S CURRENT MAJOR INTERESTS AND CONCERNS; (4) SUMMARY OF GON'S HEALTH AND FAMILY PLANNING PROGRAM.

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PAGE 02 STATE 112309

3. MANY THANKS.  
KISSINGER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 14 MAY 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
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